

was nede to ech forsope Joseph  
was named bar-sabas of apoc-  
lis v is to sepe ye lone of confort  
of ye lynage of leeny anna of ci-  
pre: whne he hadde a feeld solde  
it & brouzte ye pris: & leide it bi  
foze ye feet of apoclis. **C. 18.**

**B**et anna anany bi name  
was sathira his wyf: sol-  
de a feeld: & defraude of  
ye pris of ye feeld & his wyf was  
witige: & he brouzte a part & lei-  
de bi foze ye feet of ye apoclis:  
& petre seide to hi: & many whi  
hap sathanas teptid ym herte  
yon lye to ye hooly goost: & to de-  
fraude of ye pris of ye feeld:  
wher it vnseld was not ym: &  
whne it was seeld it was i ym po-  
wer: whi hast yon putt yis pig  
in ym herte: y hast not lye to  
me: but to god: anany herde res  
wordis: & felde dolu & was deed:  
& greet drede was maad on alle  
herde: & zonge me risen & moue-  
de hi alwey: & baren hi out & buri-  
de: & pere was maad as a space  
of yre ouris: & his wyf knele  
not pat pig y was don: & entride  
& petre answere to hir: woma  
seie to me: wher ze selden ye fe-  
eld for so moche: & she seide zhe  
for so moche: & petre seide to hir:  
what bifel to zou: to tepte ye spi-  
rit of ye lord: lo ye feet of hem  
y han buried ym holobonde ben  
at ye doze: & pei shulen bere pee  
out: anon she felde dou at his  
feet: & diede: & ye zonge me en-  
triden & fouden hir deed: & pei ba-  
ren hir out & buri to hir holi-  
bonde: and greet drede was ma-  
ad in al pe churche: & into

alle y herden res pigis: & bi ye  
hoondis of ye apoclis: signes  
& many woundis wer maad in  
ye peple: & alle were of con accord  
in ye porche of salom: but no  
man of opur durste ioyne hi: alle  
wy he: but ye peple magyfyede  
he: & ye multitude of me & of whi  
me bileunge in ye lord: was  
more entressid: so pat pei brou-  
zre out ope me into streets:  
& leiden i lral beddis & couchis  
whne petre cam namely ye sha-  
dowe of hi shulde shadowe ech  
of hem: & pei shulde be deliued  
fro her synestis: and ye multi-  
tude of citees nyz to ierlm ran:  
bryngyge syl me & y were tra-  
uelid of vndene spiritis: whiche  
alle weren heeld: but ye pris of  
prestis roos up: & alle y were  
teptid hi: y is ye erche of saduce-  
is: & were fillid wy enye & lei-  
den hondis on ye apoclis: & put-  
tide he in ye cony warde: but ye  
aungel of ye lord openyde bi nyz  
te ye zatis of ye plou: & lede he  
out & seide go ze & stonde ze & he-  
ke in ye temple to ye peple: alle  
ye wordis of yis lyl whi whne  
pei hadde herd pei entride eerly  
into ye temple & taunte & ye pri-  
ce of prestis cam & pei y were  
wy hi: & clepide to gize ye con-  
cil: & alle ye eldze me of ye chl-  
dren of israel: & leuten to ye pri-  
lou: pat pei shulde be brouzt for  
& whane ye mynistis cam: fou-  
den he not: & for ye plou was  
openyde: pei turnede aien & fel-  
den & leiden: we foud ye prestis  
stitt wy al diligence & ye kepe-  
ris stondige at ye zatis: but we

openyde: & fouden no ma y yne  
& as ye maneris of ye temple:  
& ye prices of prestis herde res wor-  
dis: pei douteden of he whi was  
don: but anna cam: & telde to hem  
for lo ye me whiche ze han putt i  
to plou: beu in ye temple & stonden  
& techen ye peple: yane ye maner  
trat wente wy ye mynistis:  
& brouzte hem wyoute violence  
for pei drede ye peple: lest pei sh-  
ulden be stoned: & whne pei had  
de brouzt he: pei lettide hem i ye  
concil: & ye pris of prestis: ari-  
de hem & seide: i comanemet we  
comanden zou: y ze shulde not  
teche in yis name: & lo ze han fil-  
lid ierlm wy zou: techis: & ze  
wolen bryngge on vs ye blood of  
yis ma: & petre answere & ye a-  
poclis & leiden: i bihouey to obere  
to god: more pan to me: god of ou-  
re fadris reilide ihu whi ze slo-  
wen: hangyngge in a tre: god en-  
haunce wy his rythond yis pri-  
ce & laupour: y penaunce wer zo-  
u to iust: & remylion of synes:  
& we ben witnesis of res wordis:  
& ye hooly goost whi god zaf to al  
le oberthige to hi: whne pei her-  
den res pigis: pei were turnen-  
tid: & youtre to sle he: but a man  
ros in ye concil: a farile gama-  
liel bi name: a doctour of ye lawe:  
a wouthful ma to al ye peple: &  
comanide ye me to be putt wy-  
oute for: for a while: & he seide  
to hem: ze me of israel take tent  
to zou silf on res me: what ze sh-  
ulen do: for bi foze res dapes Geo-  
das pat seide hi silf to be su man:  
to whom anouze of me content-  
de: aboute four hundrid: whiche was